

**REGIONAL INSTITUTE OF EDUCATION (NCERT) : MYSORE 570 006**  
(National Council of Educational Research and Training, New Delhi)

**PROGRAMME PROPOSAL FOR 2006-07**

1. **Name of the NCERT Constituent/ Department** : RIE, Mysore
2. **Title of the Programme** :
3. **a) Type of the Programme (Please tick)** :
  - Research
  - Development
  - Training
  - Extension
  - Any other (Please specify)
- b) Category of the Programme (Please tick)** :
  - New
  - On-going
  - Carried over
- c) If the Programme is on going or carried over, mention the PAC Code No. and year of Approval** :
4. **Total Duration of the Programme as phased in Col.10 (Months)** :
- a) Date on which Programme commenced/ to be commenced** :
- b) Target date of completion** :
5. **a) Stage of Education to which the Programme is meant (Please tick)** :
  - Pre-Primary
  - Primary
  - Upper Primary
  - Secondary
  - Overall School Education
  - Any other
- b) If Programme is meant for a group with special needs, (Please tick)** :
  - Scheduled Caste
  - Scheduled Tribe
  - General
  - Girl Child
  - Out-of-School Child
  - Minorities
  - Disabled
  - Any other
- c) If Programme is State/ Region/ Agency specific, please specify the State/Region/ Agency** :
6. **Beneficiaries (Please tick)** :
  - Students
  - Teachers
  - Teacher Educators
  - Educational Administrators/ Planners, NCERT faculty and Authorities
  - Any other (please specify)
  -

7. **Need and Justification**

8. **a) Specific Objectives** :

**b) Methodology**

**c) Proposed Supporting Staff/ JPF/CA,  
if any  
Designation**

**Total No. of Months**

9. **Collaborating Agencies (if any)**

**Name of Agency**

**Nature of  
Collaboration**

**a) NCERT Constituents**

**b) Outside Agency**

10. **Phasing of the Programme with precise information on Activities (including inhouse activities involving expenditure or otherwise clearly indicating the methodology to be followed).**

Sl. No.	Activities proposed to be organized	Proposed Dates		Estimated Expenditure in Rs.
		From	To	

11. **Details of each Budget Activity under Item No.10 (in the following format)**

11.1 Activity No :  
Title :  
Proposed Dates :

Sl. No.	Item of Expenditure	Estimated Expenditure in Rs.	Remarks, if any

11.2 Activity No :  
Title :  
Proposed Dates :

Sl. No.	Item of Expenditure	Estimated Expenditure in Rs.	Remarks, if any

11.3 Activity No :  
Title :  
Proposed Dates :

Sl. No.	Item of Expenditure	Estimated Expenditure in Rs.	Remarks, if any

11.4 Activity No :  
Title :  
Proposed Dates :

Sl. No.	Item of Expenditure	Estimated Expenditure in Rs.	Remarks, if any

11.5 Activity No :  
Title :  
Proposed Dates :

Sl. No.	Item of Expenditure	Estimated Expenditure in Rs.	Remarks, if any

**Total Expenditure Rs.**

12. **Expected End product** :  
- Report  
- Book  
- Package  
- Kit  
- Cassette  
- Any other (Please specify)

13.a) **Plans and Utilisation and dissemination of the end product(s)**

b) **Plans for Evaluation of the Outcome**

c) **Plans for follow up/Feedback on utilization of the outcome**

d) **References**

14. **Personnel Involved**

a) **Name and Designation of the Programme Coordinator :**

b) **Name(s) and Designation(s) of Associated Faculty :**

**Signature of the Head**

Date :

**Signature of the Programme  
Coordinator**

Date :